

CLERK'S OFFICE

APPROVED

Date: 4-18-00

Submitted by: Assemblymembers KENDALL, FAIRCLOUGH,
Abney, Clementson, Meyer, Sullivan, Taylor, Tesche, Tremaine, Von
Gemmingen, and Wuerch

Prepared by: Assembly Office

For reading: APRIL 18, 2000

ANCHORAGE, ALASKA

AR NO. 2000-89

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE HONORS
RECEIVED BY THE CHUGIAK HIGH SCHOOL CHOIRS AT THE INTERNATIONAL GATEWAY
FLORENCE MUSIC FESTIVAL**

WHEREAS, choirs from Chugiak High School recently competed in the International Gateway Florence Music Festival in Florence, Italy; and

WHEREAS, nearly a dozen music groups from the United States and Europe took part in the festival, which also included the chance to perform for 1,500 people during a high mass at St. Mark's Cathedral in Venice; and

WHEREAS, at the festival:

Chugiak High School's concert choir won a Gold Medal and the Grand Championship.

Chugiak High School's men's choir won a Gold Medal and one First Place Award.

Chugiak High School's women's choir won a Silver Medal and one First Place Award.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes the

Chugiak High School Choirs

and

Choir Director Ron Lange

for the honors received at the International Gateway Florence Music Festival.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 18th day of

April, 2000.

ATTEST:

Ki Mays
Chair

Lexine Ferguson
Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AN 2000-89

| | | |
|----------|--|---|
| 1 | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED 4/10/00 |
| | A Resolution Recognizing the Honors Received by the Chugiak | INDICATE DOCUMENTS ATTACHED AR |
| | High School Choirs at the International Gateway Florence | |
| | Music Festival | |
| 2 | DEPARTMENT NAME Assembly | DIRECTOR'S NAME Kevin Meyer |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Greg Moyer | HIS/HER PHONE NUMBER 4755 |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS DATE |
| | Mayor | |
| | Municipal Clerk | |
| | Municipal Attorney | |
| | Employee Relations Director | |
| | Municipal Manager | |
| | Finance | |
| | Community Development and Planning | |
| | Property and Facility Management | |
| | Management Information Systems | |
| | Office of Management and Budget | |
| | Purchasing | |
| | Operations Manager | |
| | Cultural and Recreational Services | |
| | Fire | |
| | Health and Human Services | |
| | Police | |
| | Public Works | |
| | Transit | |
| | Merrill Field (Airport) | |
| | Municipal Light and Power | |
| | Anchorage Water and Wastewater | |
| | Port | |
| | Solid Waste Services | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS | |
| | <i>T.C. Acker</i> | |
| | | |
| 6 | ASSEMBLY MEETING DATE <i>4/18/00</i> | 7 PUBLIC HEARING DATE REQUESTED |

10:12 AM
RECEIVED
Office of Municipal Clerk
APR 10 2000
P.O. Box 196650
Anchorage, AK 99519-8650